

PROJECT INFORMATION

COUNTY:

Pulaski

ROUTE:

Oak Hill Road to South Main Street Connector (New Route)

ITEM NUMBER:

8-052.01

DISTRICT:

8 (Somerset)

PROJECT DESCRIPTION:

PE and Environmental Services for a connector road from the intersection of Oak Hill Road-Monticello Street to South Main Street.

USER DIVISION:

Highway Design

APPROXIMATE FEE:

\$350,000

PURPOSE AND NEED:

To improve safety and increase capacity.

PROCUREMENT SCHEDULE:

RESPONSE DATE	<i>Thursday, June 12, 1997, 4:30 p.m. (Frankfort Time)</i>
FIRST SELECTION COMMITTEE DATE	<i>Approximately 3 working days after responses are due.</i>

TENTATIVE SECOND COMMITTEE DATE	<i>Approximately 10 working days after 1st selection meeting (Selected firm will be notified)</i>
TENTATIVE PRE-DESIGN CONFERENCE	<i>July 1, 1997</i>
TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	<i>August 1, 1997</i>

EVALUATION FACTORS:

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
- 2. Capacity to comply with project schedule. (10 points)*
- 3. Past record of performance on project of similar type and complexity. (10 points)*
- 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
- 5. Location of offices where work is to be performed. (2 points)*

SELECTION COMMITTEE MEMBERS:

- 1. John Geddes, State Auditor's Office*
- 2. Paul Francis, User Division*
- 3. John Sacksteder, User Division*
- 4. Andre Johannes, Secretary's Pool*
- 5. Daryl Greer, Secretary's Pool*
- 6. Huston Wells, Governor's Pool*

DBE REQUIREMENT:

None

SPECIAL INSTRUCTIONS:

The Department at a later date reserves the right to amend the selected consultant's agreement to include any necessary engineering or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).

SCOPE:

Phase I design and environmental services necessary to obtain location approval for a rural section of roadway.

AVAILABLE KTC STUDIES:

A Scoping Study is available for inspection in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from May 13, 1997 until June 11, 1997. Consultants may obtain copies from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341.

PROJECT LENGTH:

2.3 km

METHOD OF DESIGN:

X Metric Units

X CADD Capability(with DGN Design File Format) _

_ CADD Based Automated Highway Design System

X Digital Terrain Modeling

ENVIRONMENTAL:

An Environmental document shall be prepared by the selected consultant for review and approval by the Department and the Federal Highway Administration. The environmental document is anticipated to be an EA/FONSI.

PHOTOGRAMMETRIC SERVICES:

The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format.

STRUCTURE DESIGN:

The selected consultant shall do the necessary engineering services to determine the preliminary sizes of bridges and other drainage structures. Prequalification in the area of structure design is not required to be identified in the consultant Response to Announcement.

GEOTECHNICAL SERVICES:

All geotechnical work is to be performed by the Department of Highways.

PROJECT FUNDING:

Federal (STP)

TRAFFIC:

16,500 ADT (Projected 2020)

PROJECT SCHEDULE MILESTONES:

<i>PRELIMINARY LINE AND GRADE INSPECTION</i>	<i>August 1, 1998</i>
<i>ENVIRONMENTAL ASSESSMENT</i>	<i>April 20, 1999</i>
<i>PUBLIC HEARING</i>	<i>May 31, 1999</i>
<i>FONSI</i>	<i>July 31, 1999</i>

PREQUALIFICATION REQUIREMENTS:

The project team shall have prequalification in all areas identified below:

<u>ROADWAY DESIGN</u>	<u>ENVIRONMENTAL</u>
<i>Rural Roadway Design > \$250,000</i>	<i>EIS Writing</i>
<i>Surveying</i>	<i>Highway Noise</i>
	<i>Air Quality Analysis</i>
	<i>Socioeconomic Analysis</i>
<u>ARCHAEOLOGY</u>	<i>Cultural-Historical Analysis</i>
<i>Prehistoric</i>	
<i>Historic</i>	<u>AQUATIC ECOSYSTEM ANALYSIS</u>
	<i>Wetlands</i>
<u>TERRESTRIAL ECOSYSTEMS ANALYSIS</u>	<i>Fisheries</i>
<i>Botany</i>	<i>Macroinvertebrates</i>
<i>Zoology</i>	<i>Water Quality</i>
<u>HAZARDOUS WASTE SITE ANALYSIS</u>	<u>UST/HAZMAT</u>
<i>Preliminary Site Assessment</i>	<i>Preliminary Site Assessment</i>

LOCATION MAP:



[Goto Russell County - 8-54.00](#)

